

⚡ ST. JOHN OF GOD SANCTUARY COMMUNITY ⚡

History

In 1985 the members of the St. John of God community embarked on an eight-month course of prayer and discernment regarding the plight of the Central American refugees coming to the Bay Area. Members studied Archbishop John R. Quinn's 1983 Pastoral Letter on Central America, participated in house meetings in which refugees shared their stories, and informed themselves about moral and legal issues regarding political asylum. In January 1986, over 90% of the parishioners voted in favor of Sanctuary. Since Palm Sunday 1986, our community has reaffirmed the covenant, which articulates the vision of faith taught by our brothers and sisters of El Salvador and Guatemala.

Christ's call is to reach out to our brothers and sisters in need. In response to this call, the members of the St. John of God Community enter into this covenant to provide sanctuary -- support, protection, and advocacy -- to Salvadoran and Guatemalan refugees who request haven out of well-founded fear of persecution and possibly death if they are returned to their homeland. We do this out of concern for the welfare of these refugees, regardless of their official immigration status. . .

St. John of God Covenant of Public Sanctuary, Palm Sunday, 1986

As in the early years, Sanctuary work focuses on immigrant advocacy and emergency aid to immigrants in San Francisco and the Bay Area and support of development projects in El Salvador.

☀ Report on Projects ☀

Guided by the Spirit, we have continued the Sanctuary commitment to solidarity through:

Direct Support: In the past year funds were given to the Central American Resource Center (CARECEN) and Dolores Street Community Services for legal and social services for local immigrants. Both of these nonprofits have taken leadership in mobilizing our city's response to the needs of recently arrived undocumented children. Funds were also contributed to "The Lantern Project," a project in San Francisco run by the Presentation Sisters to prepare immigrants for U.S. citizenship and teach them English and computer skills.

Development: Funds were given to anti-gang efforts at Santa Rosa of Lima Church in San Salvador. The funds enable parish teens to continue their high school education in a collaborative project with the Ministry of Education. The teens study in a supportive environment that is safe from gang-related threats and intimidation. Funds given to Voices on the Border were used to support local communities in El Salvador hold an environmental workshop and march to protect mangrove forests, estuaries and undeveloped beaches from destruction by tourism interests.

Protection and Human Rights Advocacy: Members of the parish participated in workshops to assist undocumented immigrants to obtain legal status as well as legal residents to obtain U.S. citizenship. Committee members are part of a citywide interfaith coalition supporting immigrant rights locally and nationally. Funds were given to the Interfaith Coalition for Immigrant Rights to sustain this advocacy work.

☀ Please Support SJOG Sanctuary Work in 2015-2016 ☀

Please make checks payable to **St. John of God (in memo line put "C.A.R. Fund")**

Sanctuary Committee Members – Dagbevi Akpawu, Theresa Cameranesi, Joe and Joan Humphreys, Rich Lang, Judy Liteky, Sherri Maurin, Roberta and Jim McLaughlin, Adrienne and Shaolin Plasse, Mark Reedy, Tessa Rouverol Callejo, Linda Vossler Swan.

We invite community members to join us. Email Adrienne at aplasseadrienne@gmail.com.